2025 / 5th Sunday in Ordinary Time

- -Luke uses this fishing story to show how Jesus calls Peter.
- -While focusing on Jesus calling Peter: A couple of points
- -You don't casually enter a fishermen's boat / This is their life and livelihood / Yet Peter let's Jesus come aboard His boat.
- -Jesus speaks directly to Peter / We see a relationship / Fr. Josemaria Escriva' noted: "Before becoming apostles they are fishermen / After becoming Apostles they are fishermen still / So what changed / There is a change inside the soul now that Jesus has come aboard" (Superabundant Grace).
- -As events unfold we learn about "mission" (our's and the Church) / Working on their own, the disciples grow tired and see no results / But when they work in Christ's name and on His instructions / The fruit born is much greater compared to their efforts alone / Even in a messy world.
- -Luke's Gospel tells us about the incredible catch of fish / Luke's fishing focuses on Jesus calling Peter / And Jesus says: "you will become fishers of men" / In John's Gospel the fishing story (ch.21) takes place after the Resurrection / Jesus takes Peter aside and tells Him to "feed my sheep" / This scene takes place after breakfast where a charcoal fire burns on the beach where they have been fishing / The menu includes (2 or so) of the 153 miraculous fish pulled out of the lake at the WORD OF CHRIST.
- -This is on my heart to today:
- -How often have we read an awesome Biblical story / But in the end, it's a nice story from a long time ago / After all: the world is so different today, and so are we.
- -In the 1951 movie based on the 1896 book "Quo Vadis" / The Bible comes to life /Peter is in Rome / He is speaking strongly for Jesus and bringing people into the Church / Peter is an magnetic and imposing figure.
- -What was AD50 Rome like when Peter came to preach (20 years after Jesus)?
 -Rome was close to the height of its political, economic, and military might / A new world order of peace and prosperity / This Roman world brought forth by the efforts, labor, and sacrifice of soldiers and those on the frontier.
- -Peter's audience are those who have only known a world of luxury, wealth, and material excess from the fruits and sacrifices of those who have come before them / They have running water, flushing toilets, billboards, traffic jams / In many ways they are like us today / And Like today after the spoils of success; they begin to experience crime, unemployment, slums, & divisions based on class and race.

- -And religion in AD50 Rome: You had some who believed in a spiritual world outside themselves / But many become world weary sophisticated skeptics, who abandon religion altogether, except the obligatory incense offered once a year.
- -Peter brings the message of Jesus into this Roman world (20 years after the Crucifixion and Resurrection) / His message so powerful that after his death (by crucifixion) in AD64-67 / Constantine, In AD350, declares Christianity acceptable to practice in Rome / He becomes Catholic through the witness of his mother and a dream.
- -But like Roman times and today we know the story / Sometimes empires and individuals begin to focus on the world to the point of missing that Jesus is in the boat to guide us.
- -The world of the early church is not some faraway place un-relatable to us / No, we are living the same story / Yet, Christ is with us in the Sacraments and through the Holy Spirit / We can live our lives in fear and be timid / Or through the Sacraments, and vibrant Parishes become fishers of men / Let us Experience Jesus in the Mass / and be strengthened by spending time with Jesus in our Adoration Chapel.
- -May we let Jesus board our boat and become fishers of men / Bringing beauty, truth, and joy into a world searching, and seeking answers / Why we are here, and what is the purpose life?

An interesting story:

-Chase Hilgenbrinck story while in Chile / Jesus leads him from Major League Soccer to the priesthood / "He Became a fisher of men / He is currently the Vocation Director of the Diocese of Peoria in Illinois.

What will be your story?

-Last words:

If you sometimes feel unworthy, or life has you down for the count / Say to the Lord: Please let me remember to invite you to come aboard / Help me in my weakness / And please let me always remember when I do things and see the world through the eyes of Faith / At my lowest moment you will say to me / Do not be afraid / Rise up and walk with Confidence / Because your life and work will be fruitful in my Holy Name.

-To become "Holy" is when we know we are unworthy by own merits / But when we set out into the deep in the Name of Christ, that is the moment we are open to Grace leading to fruitful life.

Vivat Jesus, Fr. Vic Gournas